

# WORLD'S



# CRESSET

"Ponder the Path of thy feet and let all thy ways be established," Prov. 4-26.

VOL. XIII.

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## THE CRESSET.

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## SUBSCRIPTION.

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## NOTICE!!

Any party or parties wishing  
to ask questions through this  
paper upon any subject, reli-  
giously or otherwise shall be  
treated as a friend. But in no  
case will the Editor allow any  
slang or slang phrases go thru  
its columns.

THANKSGIVING DAY THE  
25 of NOV. set apart by Presi-  
dent Wilson, and asks the peo-  
ple of this broad America to  
meet to gather and be Thankful  
and render unto God their duty  
as dutiful children should do.

"PREPAREDNESS" we believe in  
God's Eternal Truths. And we  
believe that it is all the prepar-  
edness we need as a family, people,  
or nation, please read!

"But in the last days it shall  
come to pass, that the mountain  
of the house of the Lord shall be  
established in the top of the  
mountains, and it shall be exalt-  
ed above the high hills, and  
people shall flow unto it.

And many nations shall come,  
and say, Come, and let us go up  
to the mountain of the Lord, and  
to the house of the God of Jacob  
and he will teach us of his ways,  
and we will walk in his paths;  
for the law shall go forth of Zion,  
and the word of the Lord from  
Jerusalem.

"And he shall judge among  
many people, and rebuke strong  
nations afar off; and they shall  
beat their swords into plow-  
shares and their spears into  
pruninghooks; nation shall not  
lift up a sword against nation,  
neither shall they learn war  
any more."

"But they shall sit every man  
under his vine and under his fig

tree; and none shall make them  
afraid, for the mouth of the Lord  
of hosts hath spoken it." (Micah  
4-1-2-3-4.)

This nation claims to be a  
christian nation and our Presi-  
dent ought to be a christian man,  
this will tell how many Chris-  
tians there is at the White House.

For the christian man after  
reading the above scripture will  
certainly not advocate prepared-  
ness of an army to kill and  
butcher up one another. We  
fear that the advocacy of such  
preparedness is only for one  
class to gain power over another  
class, we shall speak on this  
stronger later on.

## THANKSGIVING.

There will be a Thanksgiving  
Play given at the M. E. Church,  
entitled, "THE OLD MAID'S  
CLUB," on the Eve of the 25th  
of Nov. 1915. Come one, Come  
all, and enjoy the Grand Amuse-  
ment, given by the Young Ladies  
of Norwood the proceeds to go  
for the benefit of the Methodist  
Church. Services to begin at  
8 O'clock P. M.

## Bible Socialism.

Dear reader, have you thought  
that we have given up our labors  
in the principles of Bible Social-  
ism if you have, you have thought  
wrong, for this is the only gov-  
ernment that will clothe the  
naked, feed the hungry, raise up  
the fallen. And care for the sick  
and helpless as they should be  
cared for. Please read.

"I command unto you Phebe  
our sister, which is a servant of  
the church, which is a Cenchrea:

That ye receive her in the Lord,  
as becometh saints and that ye  
assist her in whatsoever busi-  
ness she hath need of you: for  
she hath been a succourer of  
many and of myself also.

Greet Priscilla and Aquila my  
helpers in Christ Jesus;

Who have for my life laid down  
their own necks unto whom not  
only I give thanks but also all  
the churches of the Gentiles." (Rom.  
16-1-4)

Bible Socialism will give to  
every man woman and child  
their perfect rights. No big I  
and little u. Our aim shall be in  
the future to call the attention of  
our readers to this fact every  
issue of our paper. For in learn-  
ing of the Bible truths as we  
have been sending them forth  
since we have been at Caudle  
Grove and ever since the WORLD'S  
CRESSET has been published.  
Brings us up to those standing  
principles, so look for them.

## The Bible Bastard.

Ed. CRESSET please tell us who  
the Bible calls a bastard?

—Wm. Brinegar.

Bro. Brinegar we shall take  
pleasure in answering your ques-  
tion—Not alone for your benefit  
—But for the benefit of all our  
readers. For there are thous-  
ands of people who do not under-  
stand the word "bastard" They  
apply the word to a child born  
out of wedlock—Which is entire-  
ly wrong, as we shall show in  
this answer to the ques-  
tion above. We shall for our  
Text ask you to read:

"A bastard shall not enter into  
the congregation of the Lord;  
even to his tenth generation shall  
he not enter into the congrega-  
tion of the Lord." (Deut. 23-2.)

Here we have the fact before  
us in plain words that a "bastard"  
cannot enter into the congrega-  
tion of the Lord until the tenth  
generation. We wish to say  
right here, that there is a wrong  
impression on the minds of  
many people, and that is, that  
the Bible teaches that no "bas-  
tard" shall enter the kingdom of  
heaven, and apply it to a child  
born out of wedlock—When  
there is no such a scripture in  
the Bible. And we say further  
that the word bastard in the Bi-  
ble is not applied to little  
children. Please read:

"And they brought unto him  
also infants, that he would touch  
them; but when his disciples  
saw it, they rebuked them.

But Jesus called them unto  
him, and said, Suffer little  
children to come unto me, and  
forbid them not: for of such is  
the kingdom of God.

Verily I say unto you, Whoso-  
ever shall not receive the  
kingdom of God as a little child  
shall in no wise enter therein." (Luke  
18-15-16-17)

This cuts out any thought of a  
little child not entering into the  
kingdom of heaven—Again  
Christ says "Whosoever receiv-  
eth one of these little ones in my  
name, receiveth me and whoso-  
ever receiveth me receiveth him  
that sent me."

Banish from your minds forever  
that the word "bastard" has any  
reference whatever to a little  
child in this day of Christ's  
reign. Then it becomes necessa-  
ry for to search the scripture for  
more light. And for this reason  
we shall ask you to read the  
following:

"But if ye be without chastise-  
ment, whereof all are partakers,  
then are ye bastards, and not  
sons." (Heb. 12-8.)

Now dear reader if you can  
find some person or persons who  
God does not or cannot chastise  
then you will find a "bastard"  
and not sons. But Paul said in  
the language above quoted, that

all were partakers of chastise-  
ment. Then we must learn, when  
there was a time or a people who  
were without chastisement.

When we find this to be a fact,  
that there was a time and a peo-  
ple without chastisement, where  
of all are now partakers. Then  
we will know a bible "bastard"—

The first evidence on this  
point we shall ask you to read:

"For when the Gentiles, which  
have not the law, do by nature  
the things contained in the law,  
these, having not the law, are a  
law unto themselves." (Rom. 2  
14.)

The Gentiles were a law unto  
themselves therefore they could  
not be chastised. For Paul said:

"Because the law worketh  
wrath, for where no law is,  
there is no transgression." Rom  
4-15.

It was an unreasonable thing  
to undertake to chastise anyone  
or punish anyone, when they had  
committed no wrong—And with-  
out a transgression, there could  
be no wrong. And our scrip-  
tures above teach us, that where  
there was no law, there was no  
transgression. And the Gentiles  
before the coming of Christ, was  
without a law, they were a law  
unto themselves. As David said:

"For I was envious at the fool-  
ish when I saw the prosperity  
of the wicked.

For there are no bands in  
their death; but their strength is  
firm.

They are not in trouble as  
other men, neither are they  
plagued like other men." (Ps.  
73-3-5.)

The Readers will see that we  
have a very wicked people, that  
is not held under any law, a  
law to themselves, no bands in  
their death. And David was  
very envious at them, because  
they were not in trouble like  
he was, far he was under a law,  
he was not a law unto himself,  
God had given him a law, and  
when he transgressed that law  
there were bands resting on him  
even in death; But those who  
had no bands, neither could be  
chastised, they were Bastards  
and not sons. The reason for  
our declaration is, because God  
said thru Moses, to the Israel-  
ites, please read.

"They have moved me to jeal-  
ousy with that which is not God;  
they have provoked me to anger  
with their vanities; and I will  
move them to jealousy with those  
which are not a people: I will  
provoke them to anger with a  
foolish nation," (Deut. 32-21.)

It would have to be a person  
who would be dull of comprehen-  
sion, that cannot see and under-  
stand that a people that was not  
a people, would have to fill the  
place of a "Bastard." You look  
at a tree and you see that it is  
not a black oak, neither a black  
jack, you will call it a Bastard  
oak. For in the sense that we  
are explaining this subject, it is

would be a tree that is not a tree:

Just the same as God said a-  
bout the descendants of the cre-  
ated people, who he created on  
the sixth day. A people that is  
not a people, "Bastards."

Therefore, they were without  
chastisement, until after Christ  
died. And then Peter comes  
up to our assistance on both pro-  
positions. That is, that before  
Christ they were a people that  
were not a people. And thru  
Christ's death they were made a  
people, Please read.

"Which in time past were not  
a people, but are now the people  
of God, which had not obtained  
mercy but now have obtained  
mercy." (1 Peter 2-10.)

They become a chosen people  
thru Christ, as it is written.

"But ye are a chosen genera-  
tion, a royal priesthood, and holy  
nation, a peculiar people, that  
ye should shew forth the praises  
of him who hath called you out  
of darkness into his marvelous  
light." 1 Peter 2-9.

It took the blood of Christ to  
make them a people, and to bring  
them in. Please read,

"Wherefore remember that ye  
being in time past gentiles in  
the flesh, who are called Uncir-  
cumcision by that which is called  
the Circumcision in the flesh  
made by hands.

That at that time ye were  
without Christ, being aliens  
from the commonwealth of Israel  
and strangers from the cove-  
nants of promise, having no hope  
and without God in the world.

But now in Christ Jesus ye  
who sometimes were far off are  
made nigh by the blood of Christ

For he is our peace, who hath  
made both one, and hath broken  
down the middle wall of partition  
between us." Ephe. 2-11-14.

This scripture proves all that  
we have said, and as we said  
above, the Gentile world were  
the "Bastards," and termed  
as a tree. And Paul spoke  
of them in this manner. Please  
read.

"For if thou wert cut out of  
the olive tree which is wild by  
nature, and wert grafted contra-  
ry to nature into a good olive  
tree, how much more shall these  
which be the natural branches  
be grafted into their own olive  
tree." Rom. 11-24.

We could go on and quote  
scripture after Scripture to  
prove our position. But we  
have given abundance to let the  
Reader know who a "Bastard"  
was; and is now no more, but  
made a new creature in Christ.  
And now are no more a people,  
that was not a people; But the  
sons and daughters of God. And  
are subject to chastisement;  
and can't be Bastards for all are  
made partakers of that chastise-  
ment, as Paul said in Heb. 12-8.

Then there could be no child-  
ren "Bastards," sinners nor  
Infidels, for all are partakers of  
chastisement. Bare these facts  
in mind and fear God and keep  
His commandments, for this is